

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Tom Cates

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**AGENDA**

**January 17, 2018**

**Washoe County Cooperative Extension Office  
4955 Energy Way, Reno NV 89502**

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**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency or effectiveness of the meeting. The Board may combine two or more agenda items for consideration; and the Board may remove an item from the agenda. Items designated "For Possible Action", if no other action is designated, are for acceptance by vote of the board.

**1. Call to order, roll call of members and establish a quorum**

**2. Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**3. Review and Approval of Agenda**

**For Possible Action**

**4. Review and approval of October 24, 2017 minutes**

**For Possible Action**

**5. Financial Updates and proposal for new flooring in office. Bids for Carpet and wood laminate will be presented for approval**

**For Possible Action**

**6. Correspondence**

**For Possible Action**

Request from High Desert Grange for use of NJLS Panels for their Jackpot Junior Livestock Show April 21, 2018.

Request from Fernley FFA for use of NJLS Panels for their Livestock Judging Contest February 24, 2018.

Correspondence binder available for review.

**7. 2018 Workshop Ideas**

Proposed topics/format/dates – updates

**For Possible Action**

**8. 2018 Show**

**For Possible Action**

Note: items will be reviewed/updated as needed

a. Proposed Schedule – May 2-6, 2018

- b. Judges – update on judges
- c. Quality Assurance – YQCA updates
- d. Youth exhibitor T-shirts – Reno Rodeo is sponsoring the 2018 t-shirts
- e. Food – updates from Bev Elston
- f. Awards – updates from Tami Olsen
- g. Photographer – updates
- h. Sound - updates
- i. Security – updates
- j. Grader/Carcass Contest – updates
- k. Auctioneer – updates from Matt McKinney
- l. Portable Restrooms – confirm that Tom Cates will coordinate for the 2018 show
- m. Show office staff – updates
- n. Other
  - a. Hauling of sale animals/processing plant(s)
  - b. Grounds set up

**9. 2018 Office/Show Aide**

**For Possible Action**

Updates for show aides for 2018 show.

**10. OLD BUSINESS**

**For Possible Action**

- a. Discussion and updates regarding an NJLS Foundation Account

**11. Public Comment:**

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

**12. Set Date of next meeting**

**For Possible Action**

**13. Adjournment**

**For Possible Action**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno NV 89502.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
 NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
 LYON COUNTY COOPERATIVE EXTENSION OFFICE  
 WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
 CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
 PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
 NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)  
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>